Nature, *qiLand meme,* — Consequently, Nature is something quite different from what we feel on hearing her name pronounced.

328.

PROFUNDITY AND ENNUI.—In the case of profound men, as of deep wells, it takes a long time before anything that is thrown into them reaches the bottom. The spectators, who generally do not wait long enough, too readily look upon such a man as callous and hard—or even as boring.

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WHEN IT is TIME TO Vow FIDELITY TO ONESELF.—We sometimes go astray in an intellectual direction which does not correspond to our talents. For a time we struggle heroically against wind and tide, really against ourselves; but finally we become weary and we pant. What we accomplish gives us no real pleasure, since we think that we have paid too heavy a price for these successes. We even despair of our productivity, of our future, perhaps in the midst of victory.—Finally, finally we turn back—and then the wind swells our sails and bears us into our smooth water. What bliss! How certain of victory we feel! Only now do we know what we are and what we intend, and now we vow fidelity to ourselves, and have a right to do so—as men that know.

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WEATHER PROPHETS.—Just as the clouds reveal to us the direction of the wind high above our